



THIRD SUNDAY OF EASTER

FIRST VESPERS

HYMN

Either:

Ad cenam Agni pròvidi, ascribed to Nicetas de Remesiana, 5th century

I
The Lamb's great supper called to share, clothed now in
wedding garments fair; the Red Sea past, we come to sing
a hymn to Christ, our he-ro-king.

2. Once, on the altar of the cross,
His body did redeem our loss;
Now, drinking still his outpoured blood,
In him we live anew to God.
3. On Easter night God's arm was bared,
But his death-dealing angel spared;
So by his grace our hosts went free
From Pharaoh's ruthless tyranny.

4. Now Christ, our Passover, is slain,
The Lamb of God who knows no stain;
His flesh, the true unleavened bread,
Is freely offered in our stead.
5. Our one most worthy sacrifice,
From which the prince of darkness flies,
Which sets God's captive people free
And gives them life for slavery.
6. Christ rises, conqueror from the grave,
From death returning, strong to save;
With his right hand the tyrant chains
And paradise for man regains.
7. Creator, King, with us abide
Through all this joyful Eastertide,
And from each weapon death can wield
Your ransomed flock for ever shield.
8. All praise to you, our rising Lord,
From death to deathless life restored;
All praise to God the Father be,
And Holy Ghost eternally. Amen.

Or:

Ascribed to Nicetas de Remesiana, 5th century

A D cenam Agni próvidi, et sto-lis albis cán-
didi, post tránsi- tum ma-ris Rubri Christo caná-mus

*As we await
the Lamb's
supper, bright
with white
robes, after
the crossing
of the Red
Sea, let us
sing to Christ
our king.*

*2. His most
holy body was*



príncipi. 2. Cuius corpus sanctíssimum in ara cru-cis
 tórridum, cru-óre e-ius ró-se-o gustándo ví- vimus
 De-o. 3. Pro-técti paschæ véspe-re a devastánte ánge-
 lo, erépti de du-ríssimo Pha-ra-onis impé-ri-o.
 4. Iam pascha nostrum Christus est, qui immo-lá-tus
 Agnus est: since-ri- tá-tis á-zyma ca-ro ei-us oblá-ta
 est. 5. O ve-re digna hósti-a, per quam fracta sunt
 tártara, redémpta plebs capti-vá-ta, réddi-ta vi- tæ
 práemi- a! 6. Consúrgit Christus túmu-lo, Victor red-
 it de bárathro, tyránnum trudens víncu-lo et ré-

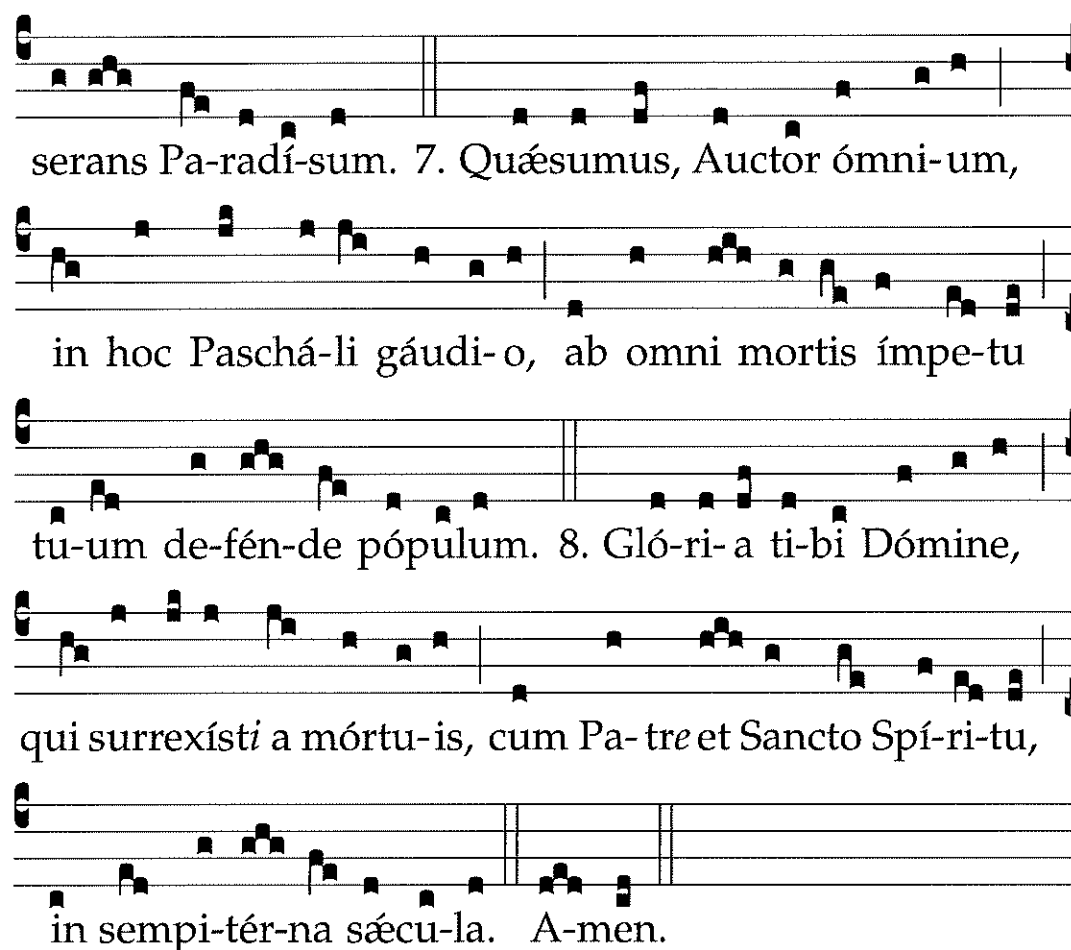
offered on the altar of the cross: by drinking of his rose-coloured blood, we live to God:

3. We, protected on the evening of Passover from the destroying angel, and snatched from Pharaoh's most hard rule.

4. Now Christ is our Passover, the Lamb who was sacrificed: his flesh is offered, the authentic unleavened bread.

5. O truly worthy sacrifice, through which hell is broken down, a captive people is redeemed, and life's reward is restored!

6. Christ rises up from the tomb, the Conqueror returns from the pit, compelling the tyrant



serans Pa-radí-sum. 7. Quæsumus, Auctor ómni-um,
 in hoc Paschá-li gáudi-o, ab omni mortis ímpe-tu
 tu-um de-fén-de pópulum. 8. Gló-ri-a ti-bi Dómine,
 qui surrexísti a mórtu-is, cum Pa-tre et Sancto Spí-ri-tu,
 in sempi-tér-na sæcu-la. A-men.

*with chains
and opening
up Paradise.*

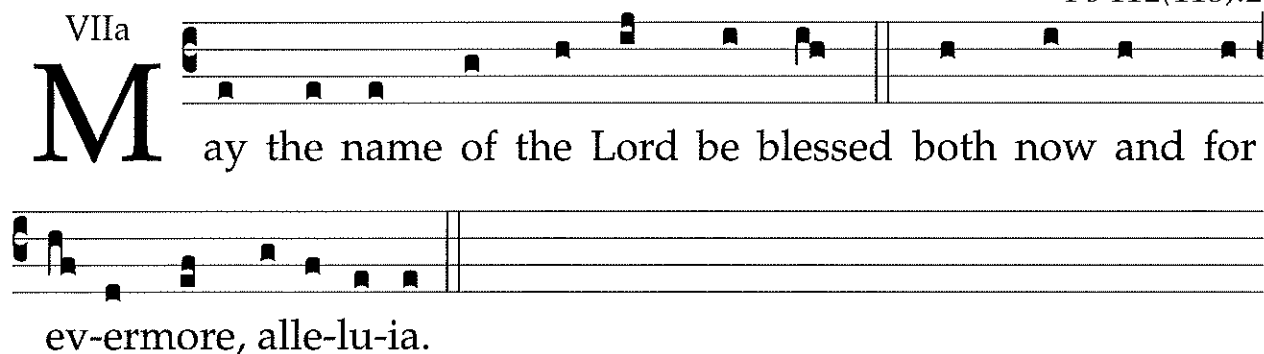
*7. We pray,
Author of all
things, in this
time of Easter
joy, defend
your people
from every
onslaught of
death.*

*8. Glory to
you, O Lord,
who have
risen from the
dead, with the
Father and
the Holy
Spirit, unto
everlasting
ages. Amen.*

PSALMODY


Ps 112(113):2

VIIa



May the name of the Lord be blessed both now and for
 ev-ermore, alle-lu-ia.

Ps 112(113)



Praise, O servants of the Lord, * praise the **name** of the Lord!
 May the name of the **Lord** be blest *
 both **now** and for evermore!

From the rising of the **sun** to its setting *
praised be the **name** of the Lord!

High above all **nations** is the Lord, *
above the **heavens** his glory.

Who is like the **Lord**, our God, *
who has risen on **high** to his throne
yet stoops from the **heights** to look down, *
to look down upon **heaven** and earth?

From the dust he **lifts** up the lowly, *
from the dungheap he **raises** the poor
to set him in the **company** of princes, *
yes, with the princes **of** his people.

To the childless wife he **gives** a home *
and gladdens her **heart** with children.

Glory be to the Father **and** to the Son *
and to the **Holy** Spirit,
as it was in the beginning, is now, and **ever** shall be, *
world without **end**. Amen.

Repeat antiphon.

Ps 115(116B):15

IIIb

O precious in the eyes of the Lord is the death of his
faithful, alle-lu-ia.

Ps 115(116)

I trusted, even when I said: * 'I am sorely afflicted,'
and when I **said** in my alarm: *
'No man **can** be trusted.'

How can I **repay** the Lord *
for his **goodness** to me?

The cup of salvation I will raise; *
I will call **on** the Lord's name.

My vows to the **Lord** I will fulfil *
before **all** his people.

O precious in the **eyes** of the Lord *
is the death **of** his faithful.

Your servant, Lord, your **servant** am I; *
you have **loosened** my bonds.

A thanksgiving **sacrifice** I make; *
I will call **on** the Lord's name.

My vows to the **Lord** I will fulfil *
before **all** his people,

in the courts of the **house** of the Lord, *
in your midst, O **Jerusalem**.

Glory be to the Father **and** to the Son *
and to the **Holy** Spirit,

as it was in the beginning, is now, and **ever** shall be, *
world without **end**. Amen.

Repeat antiphon.

cf Rom 4:25

II
C hrist died for our sins and rose again that we might live,

alle-lu-ia.

Phil 2:6-11

Though he was in the form of **God**, * Jesus did not count equal-i-



ty with God a thing **to** be grasped.

He emptied himself, taking the form of a **servant**, *
being born in the **likeness** of men.

And, being found in human form, †
he humbled himself and became obedient unto **death**, *
even death **on** a cross.

Therefore God has highly **exalted** him, *
and bestowed on him the name which is **above** every name,
that at the name of Jesus every knee should **bow**, *
in heaven and on earth and **under** the earth,
and every tongue confess that Jesus Christ is **Lord**, *
to the glory of God **the** Father.

Glory be to the Father and to the **Son** *
and to the Holy Spirit,

as it was in the beginning, is now, and ever **shall** be, *
world without **end**. Amen.

Repeat antiphon.

Responsory and Magnificat from Second Vespers, page 12.



SECOND VESPERS

Hymn from First Vespers, page 1.

PSALMODY

Ps 109(110):1

T^{lb} he Lord said to my Lord: 'Sit on my right: I will put your
foes beneath your feet,' alle-lu-ia.

Ps 109(110):1-5,7

The Lord's reve-lation to my Master: † 'Sit on my right: *

I will put your **foes** beneath your feet.'

The Lord will wield from Sion your **sceptre** of power: *
rule in the **midst** of all your foes.

A prince from the day of your birth on the **holy** mountains; *
from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

'You are a **priest** for ever, *
a priest like Melchizedek of old.'

The Master standing at **your** right hand *
will shatter kings in the **day** of his wrath.

He shall drink from the **stream** by the wayside *
and therefore he shall **lift** up his head.

Glory be to the Father **and** to the Son *
 and to the **Holy** Spirit,
 as it was in the beginning, is now, and **ever** shall be, *
 world without **end**. Amen.

Repeat antiphon.

Ps 110(111):2

IVb
Great are the works of the Lord, to be pondered by all

who love them, alle-lu-ia.

Ps 110(111)

I will thank the Lord with **all** my heart * in the meeting of the

just **and** their assembly.

Great are the works **of** the Lord, *
 to be pondered **by** all who love them.
 Majestic and **glorious** his work, *
 his justice **stands** firm for ever.
 He makes us **remember** his wonders. *
 The Lord is **compassion** and love.
 He gives food to **those** who fear him; *
 keeps his **covenant** ever in mind.
 He has shown his might **to** his people *
 by giving them the **lands** of the nations.
 His works are **justice** and truth, *
 his precepts **are** all of them sure,

standing firm for ever and ever; *
they are made in uprightness and truth.

He has sent deliverance to his people †
and established his covenant for ever. *
Holy his name, to be feared.

To fear the Lord is the first stage of wisdom; †
all who do so prove themselves wise. *

His praise shall last for ever!

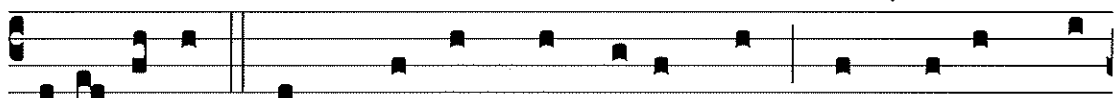
Glory be to the Father and to the Son *
and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be, *
world without end. Amen.

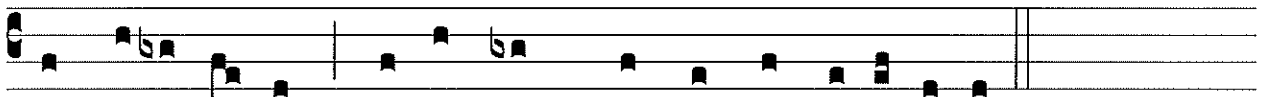
Repeat antiphon.

cf Ps 134(135):3

A



l-le-lu-ia. Praise the Lord for he is good; sing to our God

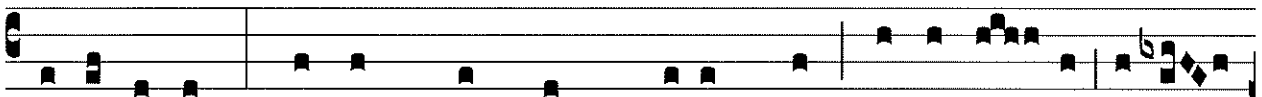


for he is lov-ing: to him our praise is due, alle-lu-ia.

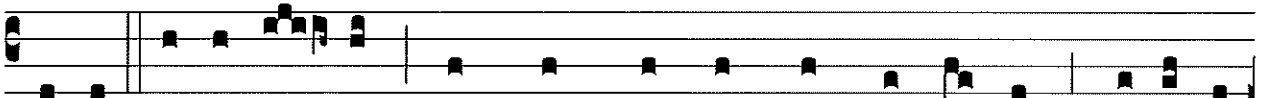
Rev 19:1,2,5-7



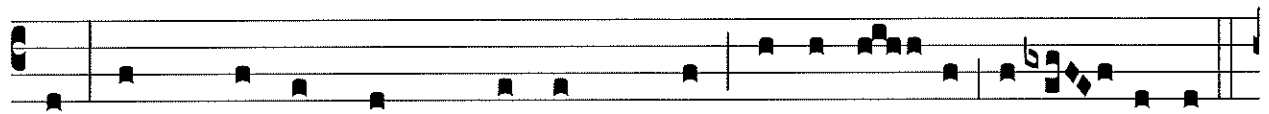
Alle-lu- ia. Salvation and glory and power be-long to our God,



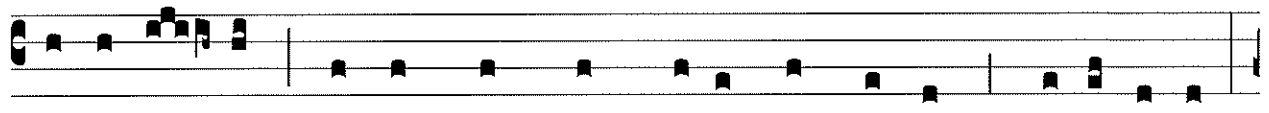
alle-lu-ia. * His judgments are true and just. Alle-lu- ia, alle-



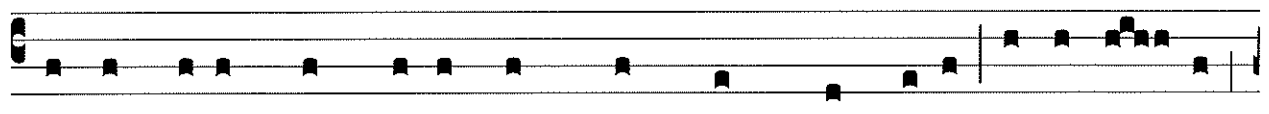
lu-ia. Alle-lu- ia. Praise our God, all you his servants, alle-lu-



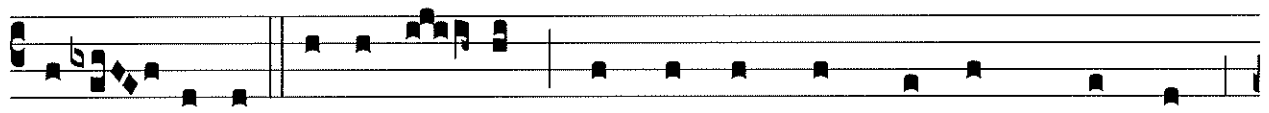
ia. You who fear him, small and great. Alle-lu- ia, alle- lu-ia.



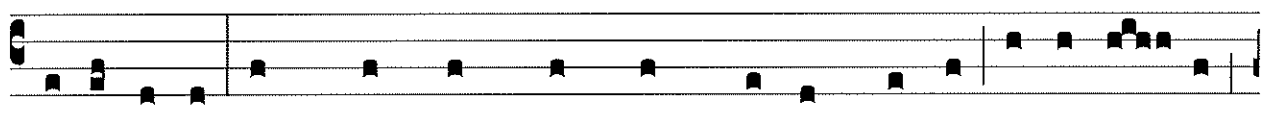
Alle-lu- ia. The Lord our God the Almighty reigns, alle-lu-ia.



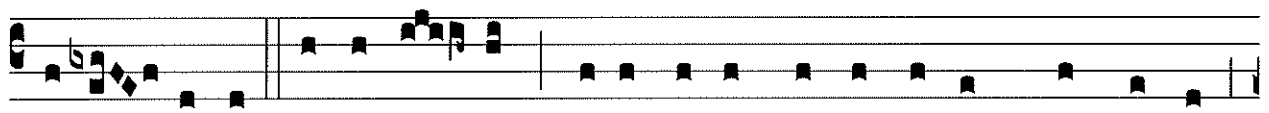
Let us rejoice and exult and give him the glory. Alle-lu- ia,



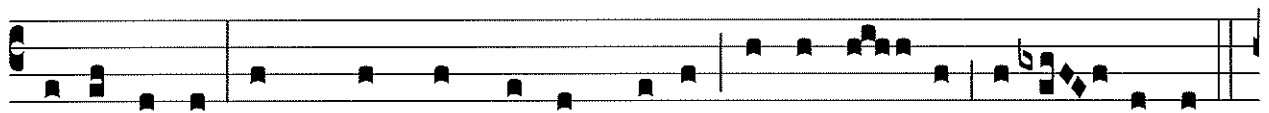
alle- lu-ia. Alle-lu- ia. The marriage of the Lamb has come,



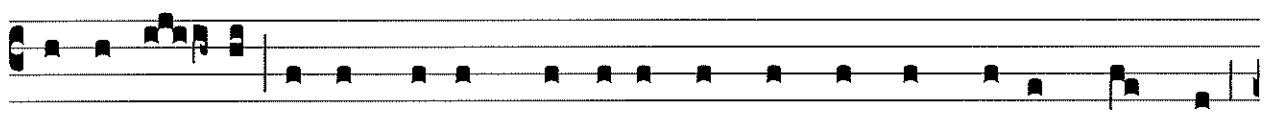
alle-lu-ia. And his bride has made herself ready. Alle-lu- ia,




alle- lu-ia. Alle-lu- ia. Glory be to the Father and to the Son,



alle-lu-ia. And to the Ho-ly Spir-it. Alle-lu- ia, alle- lu-ia.



Alle-lu- ia. As it was in the beginning is now and ever shall be,



alle-lu-ia. World without end. Amen. Alle-lu- ia, alle- lu-ia.

Repeat antiphon.

RESPONSORY

cf Lk 18:13; Mk 10:47; 2 Tim 2:8

VI

L

ord Jesus Christ, Son of the liv-ing God, have mercy on us,

alle-lu-ia, alle-lu-ia. *R.* Lord Jesus Christ. *V.* Lord Jesus Christ,ris-en from the dead. *R.* Alle-lu-ia. *V.* Glory be to the Father andto the Son and to the Ho-ly Spir-it. *R.* Lord Jesus Christ.

MAGNIFICAT

*Either:**Lk 24:29*

VIIa

S

tay with us, Lord, for evening is approaching and the day is

almost spent, alle-lu-ia, alle-lu-ia.

Luke 1:46-55

My söul magnifies the Lord, * and my spir-it rejoices in God my

saviour.

For hē has regarded the **lowliness** of his handmaid: *
 for behold henceforth all generations will **call** me blessed;
 for hē who is mighty has done **great** things for me *
 and **holy** is his name,
 and his mercy is on **those** who fear him *
 from generation to **generation**.
 He hās shown **strength** with his arm; *
 he has scattered the proud in the imagination of their hearts.
 He hās put down the **mighty** from their thrones *
 and **exalted** the lowly.
 He hās filled the **hungry** with good things *
 and the rich he has **sent** away empty.
 He hās helped his **servant** Israel *
 in remembrance **of** his mercy,
 as hē **spoke** to our fathers, *
 to Abraham and to his **children** for ever.
 Glory be to the Father **and** to the Son *
 and to the **Holy** Spirit,
 as it was in the beginning, is now and **ever** shall be *
 world without **ēnd**. Amen.

Or:

Lk 24:29

VIIa

Mane nobīscum, quóni-am advesperāscit et in-

cliná-ta est iam di-es, alle-lú-ia alle-lú-ia. *Cant.* Magní-

fi-cat. E u o u a e.

Stay with
 us, because
 it is
 turning to
 evening,
 and the
 daylight is
 bent low,
 alleluia,
 alleluia.

Luke 1:46-55



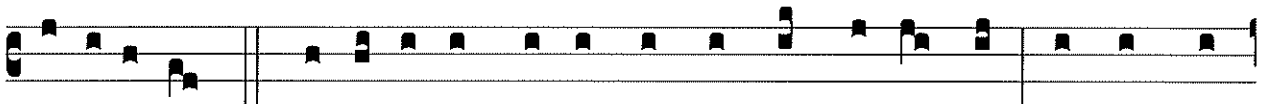
Magní-fi-cat ánima me-a Dóminum, 2. et exsultávit spí-ri-tus



me-us in De-o salva-tóre me-o, 3. qui-a respéxit humi-li-tá-tem



ancíllæ su-æ: Ecce enim ex hoc be-á-tam me di-cent omnes gene-



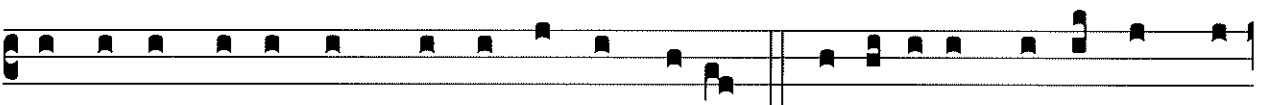
ra-ti-ónes, 4. qui-a fe-cit mi-hi magna, qui po-tens est, et sanctum



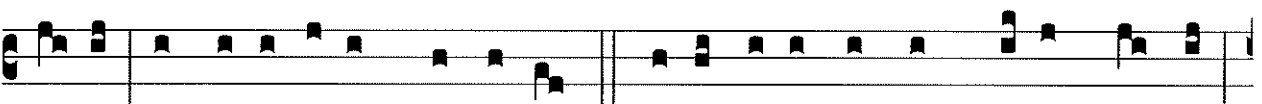
nomen e-ius, 5. et mi-se-ri-córdi-a e-ius in progéni-es et progé-



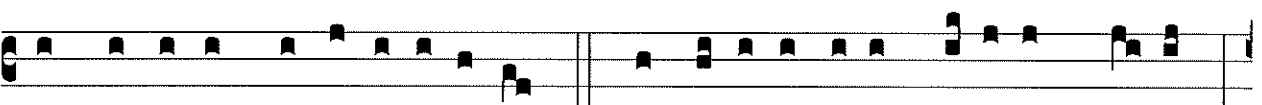
ni-es timéntibus e-um. 6. Fe-cit po-ténti-am in bráchi-o su-o,



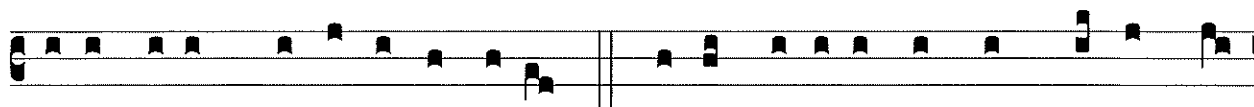
dispérsit supérbos mente cordis su-i; 7. depósu-it po-téntes de



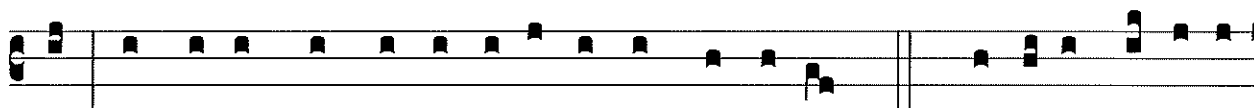
sede et exaltávit húmi-les. 8. Esu-ri-éntes implévit bo-nis



et dí-vi-tes dimí-sit inánes. 9. Suscépit Ísra-el pú-erum su-um,



recordátus mi-se-ri-córdi-æ, 10. sicut locútus est ad patres nos-



tros, Ábraham et sémi-ni e-ius in sǽcu-la. 11. Gló-ri-a Patri et



Fí-li-o et Spi-rí-tu-i Sancto. 12. Sicut erat in princípi-o, et nunc



et semper, et in sǽcu-la sǽcu-lórum. Amen.

Repeat antiphon.

