

OUR HOLY FATHER DOMINIC

SECOND VESPERS

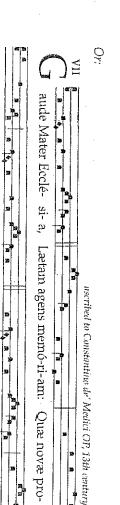
NMCET

Ethory

efoice, sweet McEsse Chench, to whom this happy festal day is given. Gaude mater Ecclésia, ascribed to Constantino de' Medici (19, 13c) century

in axind of him: who ft's: thy womb is born a saint this day to heaven

- Our mighty Father who led forth And marshalled his great preacher-host, To dwell on heaven's blissful coast. With glory crowned now leaves this earth
- Graphison-work of firsh set free,
 Set how he shines who course from heaven! A object to ally is given.
- 4. The fragrence up, the frequent sign, Clear proof to all mankind afford Christ's servant shateth with his Lord How inten of grace and power divine
- 5. To God the Three-in-One be praise, Through our sweet Father's prayers to heaven. Amen. And may he deign our souls to raise And honour, strength and glory given.



lis gáudi-a Mittis ad cæli cú-ri-am. 2. Prædi-catórum Or-di-nis Dux et



Carnís liber ergá- stu-lo, Cæli po-tí-tur gló-ri-a: Pro paupertá-tis cíngulo



Stola dotátur ré- gi-a. 4. Fragrans odor de tú-mu-lo, Cum vir-tútum fre-

guénti-a, 20 Clamat pro Christi fámulo Summi Regis magná- li-a. 5. Trino

De-o et símpli-ci Laus, ho-nor, virtus, gló-ri-a: Qui nos prece Domíni-ci

9

Ducat ad cæli gáu-di-a. Anıen.

PSALMODY



he loved all he was loved by all

Ps 115(116,

I trusted, even when I said: †'I am sorely afflicted,' * and when I said in my

alarm: 'No man can be trusted.'

I will call on the Lord's name. How can I repay the Lord for his goodness to me? † The cup of salvation I will raise; *

My vows to the $\underline{\text{Lord}}$ I will fulfil * before <u>all</u> his people.

is the death of his faithful O precious in the eyes of the Lord *

Your servant, Lord, your <u>ser</u>vant am I; #

you have <u>loos</u>ened my bonds. A thanksgiving <u>sa</u>crifice I make; *

My vows to the Lord I will fulfil * I will call on the Lord's name.

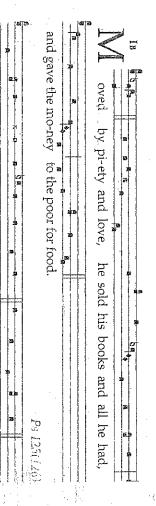
before <u>all</u> his people, in the courts of the house of the Lord, *

Clory be to the Father <u>and</u> to the Son #

in your midst, Q Jerusalem

and to the Holy Spirit, world without end. Amen. as it was in the beginning, is now, and gver shall be, *

Repeat antiphon



When the Lord de-livered Si-on from bondage, * it seemed like a dream.

Then was our mouth filled with laughter,

The heathens themselves said: * on our lips there were songs.

'What marvels the <u>Lord</u> worked for them!'

Indeed we were glad. What marvels the Lord worked for us!

as <u>streams</u> in dry land. Deliver us, O <u>Lord</u>, from our bondage *

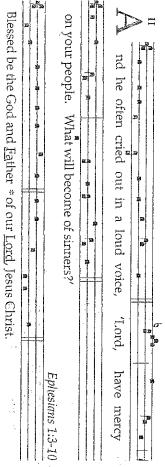
will sing when they reap. Those who are <u>sow</u>ing in tears *

carrying seed for the sowing: They go out, they go out, full of tears, * carrying their sheaves. they come back, they come back, full of song, *

and to the Holy Spirit, Glory be to the Father and to the Son

as it was in the beginning, is now, and giver shall be, * world without <u>end</u>. Amen.

Repeat antiphon



Who has blessed us in Christ *

with every spiritual blessing in the heavenly places.

He chose us in him *

before the foundation of the world,

and blameless before him. that we should be holy *

He destined us in love †

to be his sons through Jesus Christ, *

according to the purpose of his will,

to the praise of his glorious grace *

which he freely bestowed on us in the Beloved.

In him we have redemption through his blood, *

the forgiveness of our trespasses,

according to the riches of his grace *

He has made known to us †

which he lavished upon us

the mystery of his will, in all wisdom and insight *

according to his purpose * which he set forth in Christ.

as a plan for the fulness of time, His purpose he set forth in Christ *

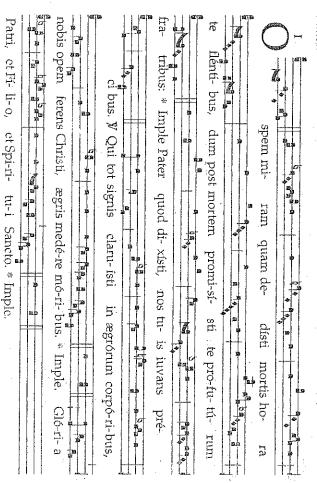
> and to the Holy Spirit, Glory be to the Father and to the Son * things in heaven and things on earth. to unite all things in him, *

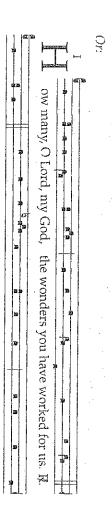
as it was in the beginning, is now, and ever shall be, world without <u>ënd</u>. Amen.

Kepeat antiphon

RESPONSORY

Either:





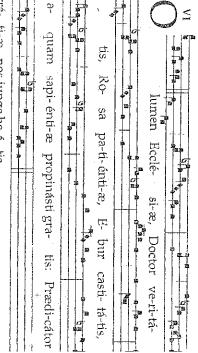
How many V. Should I proclaim and speak of them, they are more than

and to the Ho-ly Spi-rit. R. How many.	120	I can t	120 120
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		can tell. 13. The wonders W. Glory be to the Father and to the Son	
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MAGNIFICAT



Y

with the blessed. grace, unite us wisdom;

toaters of

poured forth the you have freely

preactur of

mihi magna, qui potens est, grá- ti-æ nos iunge be-á- tis. be-átam me dicent onnes genera-ti-ónes, respéxit hum-li-tátem ancillæ su-æ: távit spí-ri-tus rie-us i in De-o salvatóre me-o, agní-ficat árima me-a Dóminum, et sanctum nomen eius, Ecce enim ex hoc 4. quia fecit 2 2 2 2. et exsul-Luke 1:46-55 3. quia from generation to and his mercy is on generations will call spirit rejoices in God He has shown generation. for me and holy is his for he toho is mighly me blessed; henceforth all My soul magnifies those who fear him has done great things handmaid: for behold the loadiness of his the Lord, and my For he has regarded тиу ѕатаоит.

5. et mise-ricórdi-a eius in progéni-es et progéni-es

strength with his

arm; he has scattered

nper, et in sæcula sæculórum.		Sancto, 12. Signit erat in principi-o, et i		sémini eius in sécula. 11. Glóri-a Patri et Fí-li-o		10. sicut locútus est ad patres nostros, Ábraham et		Ísra-el pú-erum su-um, recordátus mise-ricórdi-æ,		implévit bonis et dívi-tes dimí-sit inánes: 9. Suscépit		téntes de sede et exaltávit húmi-les. 8. Esuri-éntes		dispérsit supérbos mente cordis su-i; 7. depósu-it po-		timéntibus e-um. 6. Fecit poténti-am in bráchi-o su-o,		
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of truth, rose of

patience, ivory of

chastity,

O light of the

Church, teacher

Repeat antiphon

world without end. now and ever shall be

the beginning, is Spirit, as it was in

Атен.

and to the Holy

Father and to the Son

Glory be to the

and his children for fathers, to Abraham as he spoke to our mercy,

remembrance of his servant Israel in етрћу.

He has helped his

he has sent away

hungry with good He has filled the

things and the rich

nuighty from their

He has put down the

thrones and exalted

the lowly.

intagination of their

hearts.

the proud in the

THE LORD'S PRAYER

i i	regnum tu-um; fi-at volúntas tu-a, sicut in cælo, et in terra. Panem		ater noster, qui es in cælis: sancti-ficé-tur nomen tu-um; advéni-at	
	t in cælo, et in terra. Panem	10 10 10 10 10 10 10 10 10 10 10 10 10 1	icé-tur nomen tu-um; advéni-at	20 20 20 20 20 20 20 20 20 20 20 20 20 2

nostrum co-tidi-ánum da nobis hódi-e; et dimítte nobis débi-ta nostra, sicut

et a		
et nos dimíttimus debi-tóribus nostris; et ne nos indúcas in tenta-ti-ónem;		В
	et nos dimíttimus debi-tóribus nostris;	et ne nos indúcas in tenta-ti-ónem;



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